### COUNTY BOARD MEETING

# TUESDAY, OCTOBER 20, 2020 6:00 PM

# DIAL IN NUMBER (US) 1-312-584-2401 MEETING ID: 1378275#

OR

# HTTPS://CALL.LIFESIZECLOUD.COM/1378275 PLEASE MUTE WHEN NOT SPEAKING

Invocation						
Call	Call to Order					
Ple	Pledge of Allegiance					
Roll	l Call					
Rec	ognition of Visi	tors				
Citizen Comments						
Con	nmunications					
Age	ency Reports					
Cha	irman Report					
I. II.	20-5400 20-5401	Finance Committee Appointment November Meetings Calendar				
Арр	proval of Conser	nt Agenda				
III. IV.	<u>20-5402</u> <u>20-5403</u>	September 22, 2020 Board Meeting Minutes Resource Coordinator Full Time Job Title and Description				
V.	20-5404	FY21 Legal Holidays				

#### **COUNTY BOARD MEETING**

#### TUESDAY, OCTOBER 20, 2020 6:00 PM

#### DIAL IN NUMBER (US) 1-312-584-2401 MEETING ID: 1378275#

#### OR

# HTTPS://CALL.LIFESIZECLOUD.COM/1378275 PLEASE MUTE WHEN NOT SPEAKING

VI.	20-5405	Payment of Hope Trust Dental & Vision Claims in the amount of \$14,056.39
VII. VIII.	20-5406 20-5407	Payment of Hope Trust Medical Administration Claim in the amount of \$293,682.00 Approval of On-Demand Claims in the amount of \$128,092.06
IX. X.	<u>20-5408</u> <u>20-5409</u>	Payment of Board Member Travel Expenses in the amount of \$2,901.71 IMRF Benefit Protection Leave
XI. XII.	20-5410 20-5411	Payment of Ambulance Monthly Claims in the amount of \$24,614.15 Medical Transportation Management Agreement
XIII. XIV.		Ambulance Pitney-Bowes 2020 Contract Re-mounted Type III Ambulance-RFP
XV.	20-5414	Engineering Contract with HLR, Inc. for Union Hill Road-Phase 3

#### Standing Committee Reports

#### **Executive Committee**

XVI. 20-5415 Open Appointments in October 2020 {18}\*

- 1.708 Board (2)
- 2. Animal Control Administrator (1)
- 3. Elverado Water District (3)
- 4. ETSB 911(2)
- 5. Farmland Assessment Review Committee (1)
- 6. Jackson/Union Regional Port District (1)
- 7. Liquor Advisory Board (1)
- 8. Natural Resources Economic Development Board (2)\*
- 9. Oraville Water District (2)\*
- 10. Southern Illinois Economic Development Authority (1)
- 11. Southern Most Illinois Tourism Bureau (2)

#### Finance & Administration Committee

XVII. 20-5416 Payment of County Monthly Claims in the amount of \$262,665.06

### Legislative & Public Safety Committee

XVIII. <u>20-5419</u> Approval of Ambulance Line Item Adjustments

# **Real Property Committee**

#### COUNTY BOARD MEETING

# TUESDAY, OCTOBER 20, 2020 6:00 PM

# DIAL IN NUMBER (US) 1-312-584-2401 MEETING ID: 1378275#

OR

# HTTPS://CALL.LIFESIZECLOUD.COM/1378275 PLEASE MUTE WHEN NOT SPEAKING

XIX. <u>20-5417</u>	Payment of Highway Monthly Claims in the amount of \$429,917.42			
Special Committee Reports				
Executive Sessio	n			
XX. <u>20-5418</u>	Executive Session Under 2 (c) 2 of the Illinois Open Meetings Act to Discuss Collective Bargaining Agreement with AFSCME 2464			
Old Business				
New Business				
Recess				